## PART B - FEE(S) TRANSMITTAL

ete and this form, together with applicable fee(s), to: Mail Mail Stop ISSUL rEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

| E Comment   | 7   |   | or <u>Fax</u> (57  | 1)-273-2885  |                                   |   |   |
|---|---|---|--|--|-----------------------------------|---|---|
| appropriate Aller der indicate Inits correcte maintenance fee notifica  | form should be used for correspondence including debelow or directed others.          | for transmitting the ISSU<br>ng the Patent, advance on<br>nerwise in Block 1, by (a   | JE FEE and PUBLICATI<br>rders and notification of n<br>a) specifying a new corres  | ON FEE (if requirements of the contract of the | ired). B<br>vill be r<br>; and/or | clocks 1 through 5 sh<br>mailed to the current<br>(b) indicating a separ    | ould be completed where<br>correspondence address as<br>rate "FEE ADDRESS" for  |
| CURRENT CORRESPOND  | ENCE ADDRESS (Note: Use BI  | Fec(  | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.  |  |                                   |   |   |
|   | 7590 11/13<br>L, ARKWRIGHT of<br>Highway, Suite 415<br>, VA 22314                     | I her<br>State<br>addr<br>trans   | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |  |                                   |   |   |
|   |   |   |  |  |                                   |   | (Depositor's name)  |
|   |   |   |  |  |                                   |   | (Signature)   |
|   |   |   |  |  |                                   |   | (Date)  |
| APPLICATION NO.   | FILING DATE   |   | FIRST NAMED INVENTOR   |  | ATTORNEY DOCKET NO.               |   | CONFIRMATION NO.  |
| 10/791,895<br>TITLE OF INVENTION  | 03/04/2004<br>E ESOPHAGEAL AIRW   | VAY MANAGEMENT D  | Christian Keller<br>EVICE GUIDES   |  |                                   | 7346  | 5189  |
| APPLN, TYPE   | SMALL ENTITY  | ISSUE FEE DUE   | PUBLICATION FEE DUE  | PREV. PAID ISSU  | E FEE                             | TOTAL FEE(S) DUE  | DATE DUE  |
| nonprovisional  | YES   | \$755   | \$0  | \$0  |                                   | \$755   | 02/16/2010  |
| EXAMINER  |   | ART UNIT  | CLASS-SUBCLASS   |  |                                   |   |   |
| JACKSON, BRANDON LEE 3772   |   |   | 128-207140   | J  |                                   |   |   |
| 1. Change of correspond   | ence address or indicatio   | 2. For printing on the patent front page, list  |  |  |                                   |   |   |
| CFR 1.363).  Change of corresp Address form PTO/SI  | ondence address (or Cha<br>B/122) attached.   | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a 2 Arkwright &                                |  |  |                                   |   |   |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |   |   | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.   |  |                                   |   | LLP   |
| 3. ASSIGNEE NAME A  | ND RESIDENCE DATA   | A TO BE PRINTED ON  | THE PATENT (print or type  | pe)  |                                   |   | ······································  |
|   |   |   | data will appear on the part a substitute for filing an  |  | nee is id                         | lentified below, the do   | ocument has been filed for  |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)   |   |   |  |  |                                   |   |   |
|   |   |   |  | 12/11/20   | 09 MAHI                           | MED2 00000024 10  | 791895  |
| Please check the appropr  | iate assignee category or   | r categories (will not be p   | rinted on the patent):   | 01 FC:25<br>Individual C   | 01<br>orporatio                   | on or other private gro   | 755.09 OP<br>up entity Government   |
| 4a. The following fee(s)  X Issue Fee   | are submitted:  | . 41  | b. Payment of Fee(s): (Plea  | se first reapply a   | ny prev                           | iously paid issue fee s   | shown above)  |
|   | No small entity discount  | Payment by credit card. Form PTO-2038 is attached.  |  |  |                                   |   |   |
| Advance Order -   |   | The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 19-2105 (enclose an extra copy of this form). |  |  |                                   |   |   |
| 5. Change in Entity Sta   | tus (from status indicate   | d above)  | _  |  |                                   |   |   |
|   | s SMALL ENTITY state  |   | b. Applicant is no long  |  |                                   |   |   |
| NOTE: The Issue Fee an interest as shown by the   | d Publication Fee (if req<br>records of the United Sta                                | uired) will not be accepte<br>ates Patent and Trademark   | d from anyone other than to Office.  | he applicant; a reg  | istered a                         | attorney or agent; or th  | e assignee or other party in  |
| Authorized Signature  | - Bosh  | ence 195  | Grown  | Date   | De                                | comber  | 2009  |
| Typed or printed nam  | <del>-</del>  |   | Registration 1   |  | •                                 |   |   |
| This collection of inform<br>an application. Confiden<br>submitting the complete  | nation is required by 37 C<br>stiality is governed by 35<br>d application form to the | CFR 1.311. The information U.S.C. 122 and 37 CFR USPTO. Time will vary  | on is required to obtain or r<br>1.14. This collection is est<br>depending upon the indiv  | retain a benefit by<br>timated to take 12<br>vidual case. Any co   | the publ<br>minutes<br>omment     | ic which is to file (and<br>to complete, includin<br>s on the amount of tin | by the USPTO to process) g gathering, preparing, and ne you require to complete |

this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.